

AL-MUKARRAM

Baitul Mukarram

3/1/2017

[Edition 1, Volume 1]

Ayah 1 of 89

يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السِّلْمِ كَافَّةً وَلَا
تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ ۚ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ

Qur'aan Majeed

Ayaat which begin with "O you who Believe,..."

Our beloved Nabi Hadhrat Muhammad Sallallahu Alaihi Wasallam brought the message, the Qur'aan Majeed, in the Arabic language for our guidance. We need to be able to understand the message. The least we can do is to understand those Ayaat directly addressed to us. They are those that begin with "Ya ayyuhal ladhina amanu – O you who believe..."

In the above Ayah Allah Ta'ala says "O you who believe! Enter into Islam completely and do not follow the footsteps of shaitaan. Indeed! He is to you an open enemy.

'Udkhulu fis silmi kaaffah' means to enter into Islam completely. This carries two meanings:

1. To enter into Islam completely, physically as well as mentally, leaving out all other beliefs and practices.
2. To accept all rules and regulations of Islam relating to belief, worship, character, social and financial dealings.

The phrase 'the footsteps of shaitaan' appears in the Qur'aan Majeed five times. Shaitaan's refusal to obey Allah, being arrogant, being ungrateful to Allah, commanding evil, inciting dissension, enmity, hatred among the people and disbelief in Allah are the footsteps of shaitaan.

Baitul Mukarram

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Baitul Mukarram is a result of a businessman dedicating a room in a commercial building for Islamic use coupled with fikr of the local brothers for prayer facilities.

Hence the opportunity becomes a fortune within Roskill South area, corner of Dominion Extension and Richardson Road.

Baitul Mukarram inaugurated in April 2014, with approximately 80 Muslim houses within 2km radius of Baitul Mukarram.

Started as a small 32 square feet room to cater for 45 musallees, as at November 2015 Baitul Mukarram grew to the capacity of 80 musallees.

Baitul Mukarram has five times Salaat & Jumuah, Daily Hadeeth Reading, Monthly Qur'aan Tafseer for the local adolescents, marriage service and family counselling.

We ask Allah Ta'ala for his mercy and protection.

Aameen

Hadith Shareef

40 Hadith of Imam Nawawi (Hadith 1 of 40)

عَنْ أَمِيرِ الْمُؤْمِنِينَ أَبِي حَفْصٍ عُمَرَ ابْنِ الْخَطَّابِ
رَضِيَ اللَّهُ عَنْهُ قَالَ، سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ يَقُولُ: إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ وَإِنَّمَا لِكُلِّ امْرِئٍ
مَانَوَى فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ فَهِجْرَتُهُ إِلَى
اللَّهِ وَرَسُولِهِ وَمَنْ كَانَتْ هِجْرَتُهُ لِدُنْيَا يُصِيبُهَا أَوْ امْرَأَةٍ
يُنْكِحُهَا فَهِجْرَتُهُ إِلَى مَا هَاجَرَ إِلَيْهِ. رَوَاهُ إِمَامُ الْمُحَدِّثِينَ

Hadhrat Umar narrates: I heard the Messenger of Allah saying: "Actions are gauged by intentions. Each person will receive (the reward for) what he intended. One who emigrates to Allah and His Messenger his emigration is indeed to Allah and His Messenger. One who emigrates to acquire something of the world or to marry a woman, his emigration is to that to which he emigrated."

This hadith teaches us that actions are considered according to the intention with which they are done. Mundane actions such as eating, greeting or speaking

will earn a reward, if coupled with the correct intention, but will earn chastisement if done with an evil intention. The Sahabah and pious predecessors were cautious of this and scrutinized their actions at every step.

The Arba'een (40 Ahadith) of Imam Nawawi. A comprehensive selection of 40 authentic ahadith by Imam Nawawi, embracing the fundamentals of Deen and other relevant topics helpful in chapter reformation. Rasulullah has said that the person who has conveyed 40 Ahaadith to the Ummah "I will intercede and testify for him on Qiyaamah."

Madrasah-tul Mukarram

Our Beloved Nabi Hadhrat Muhammad (Sallallahu Alayhi wa Sallam) has said in a Hadith, "To seek sacred knowledge is an obligation on every Muslim.

This hadith refers to the acquisition of religious knowledge. It is incumbent (Fard'ayn) upon every Muslim to seek as much knowledge as will allow him to fulfill his religious obligations. For example, a Muslim must know who the Creator is, he must have knowledge of His Oneness and of the Prophethood of His Messengers, and he must know the way to pray Salaah, fast in the month of Ramadhan, etc.

It is for this very reason Alhamdulillah with the help of Allah Ta'ala we have established a Madrasah, Islamic Classes.

We at Madrasah-tul Mukarram have adopted the South African syllabus. In this we do not only focus on teaching students how to read the Qur'aan but to be able to read correctly with Tajweed.

Together with this we also teach the Tasheel series. This series is a tried and tested series by the Uloom of South Africa.

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